

# BUSINESS APPLICATION



TODAYS DATE \_\_\_\_\_

PREFERRED TURN ON DATE: \_\_\_\_\_

1 SERVICE ADDRESS: \_\_\_\_\_

2  OWN (IF LEASING OR RENTING PLEASE PROVIDE NAME/TELEPHONE# OF LANDLORD)  
 LEASE  
 RENT

3 BUSINESS NAME \_\_\_\_\_

4 MAILING ADDRESS \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

5 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

6 SOCIAL SECURITY# \_\_\_\_\_  
OR FEDERAL ID# \_\_\_\_\_

7 NAME OF BANK \_\_\_\_\_ MAJOR CREDIT REFERENCE \_\_\_\_\_

8 COMPTROLLER OR ACCOUNTS PAYABLE CONTACT \_\_\_\_\_ PHONE # \_\_\_\_\_

9 \_\_\_\_\_

I HAVE READ AND AGREE TO THE TERMS AND CONDITIONS STATED IN THE ELECTRIC SERVICE AGREEMENT PROVIDED ON THE REVERSE SIDE OF THIS FORM.

\_\_\_\_\_  
CUSTOMER SIGNATURE

\_\_\_\_\_  
UTILITY REPRESENTATIVE

## FOR OFFICE USE ONLY

ACCOUNT # _____	DEPOSIT REQUIRED _____
LOCATION # _____	BILLING RATE _____
	BILLING CYCLE _____
	READING RTE/SEQ _____

THE UNDERSIGNED HERREBY MAKES APPLICATION TO ELECTRICAL DISTRICT NUMBER TWO FOR ELECTRICAL SERVICE IN CONSIDERATION OF ELECTRICAL DISTRICT NUMBER TWO'S PROVIDING ELECTRIC SERVICE AS HEREIN APPLIED FOR, THE UNDERSIGNED AGREES TO PROMPTLY PAY FOR SUCH SERVICE AT THE REGULAR PUBLISHED RATES OF ELECTRICAL DISTRICT NUMBER TWO AND IN ACCORDANCE WITH THE APPLICABLE RULES AND REGULATIONS ADOPTED BY THE BOARD OF DIRECTORS; THESE RULES AND REGULATIONS ARE HEREBY MADE A PART OF THIS AGREEMENT WHETHER EFFECTIVE AT THE TIME OR SUBSEQUENT TO THE EXECTION OF THIS AGREEMENT. THE UNDERSIGNED AGREES TO USE SUCH SERVICE FOR HIS OWN PURPOSES AND AGREES NOT TO SELL OR DONATE ANY PART OF SAME OR PERMIT IT TO BE USED FOR ANY OTHER PURPOSE. THE UNDERSIGNED FURTHER AGREES THAT DULY AUTHORIZED AGENTS AND EMPLOYEES OF ELECTRICAL DISTRICT #2 SHALL HAVE ACCESS TO HIS PREMISES TO WHICH ELECTRIC SERVICE IS PROVIDED AT ALL REASONABLE HOURS FOR THE PURPOSE INSTALLATION OR REMOVAL OF METERS AND EQUIPMENT INCIDENTAL TO CARRYING OUT THE PURPOSES OF THIS AGREEMENT AND FOR THE PURPOSE OF INSPECTING ANY ELECTRIC LINES OR EQUIPMENT IN ANY WAY CONNECTED THEREWITH. THE UNDERSIGNED FURTHER AGREES TO INDEMNIFY AND HOLD ELECTRICAL DISTRICT #2 HARMLESS FROM CLAIMS, INJURIES, DAMAGES AND EXPENSES OF EVERY NATURE AND KIND, FOR LOSS OR DAMAGE TO PROPERTY OR PERSONS ARISING OUT OF THE DELIVERY OF SERVICE BEYOND THE POINT OF METERING OR FOR FAILURE OF ELECTRICAL DISTRICT #2 TO SUPPLY ELECTRIC SERVICE. THE UNDERSIGNED AGREES TO IMMEDIATELY GIVE ELECTRICAL DISTRICT NUMBER TWO WRITTEN NOTICE WHEN HE CEASES TO OCCUPY SAID PREMISES AND/OR DESIRES SERVICE DISCONTINUED AND AGREES TO PAY FOR SUCH SERVICE UNTIL SAID NOTICE IS GIVEN IN WRITING ON A FORM PROVIDED BY ELECTRICAL DISTRICT #2. THE UNDERSIGNED AGREES THAT ELECTRICAL DISTRICT #2, OR ITS REPRESENTATIVE, MAY IMMEDIATELY WITHOUT ANY NOTICE OF THE UNDERSIGNED DISCONTINUE SERVICE HEREUNDER IN THE EVENT OF FAILURE ON THE PART OF THE UNDERSIGNED, HIS AGENTS OR EMPLOYEES TO COMPLY WITH ANY OF THE TERMS OR CONDITIONS OF THIS AGREEMENT. IN THE EVENT OF DISCONTINUANCE OF SERVICE BY REASON OF SUCH FAILURE, THE UNDERSIGNED FOR AND ON HIS OWN BEHALF, FOREVER WAIVES AND RELEASES ELECTRICAL DISTRICT #2 AND WITH RESPECT TO ANYONE IN OR ABOUT THE SERVED PREMISES AFFECTED BY SUCH TERMINATION, AGREES TO INDEMNIFY AND HOLD ELECTRICAL DISTRICT #2 HARMLESS FROM ANY AND ALL CLAIMS, INJURIES, DAMAGES AND EXPENSES OF EVERY NATURE AND KIND WHICH MAY ARISE OUT OF OR IN ANY WAY BE CONNECTED WITH SUCH TERMINATION OF SERVICE. IT IS UNDERSTOOD AND AGREED THAT SUCH DISCONTINUANCE OF SERVICE SHALL NOT CONSTITUTE A WAIVER BY ELECTRICAL DISTRICT #2 OF ANY RIGHTS OR CLAIMS WHICH IT MIGHT HAVE AGAINST THE UNDERSIGNED AS A RESULT OF HAVING PROVIDED ELECTRICAL SERVICE TO THE UNDERSIGNED. IN THE EVENT THAT IT BECOMES NECESSARY FOR ELECTRICAL DISTRICT #2 TO EMPLOY COUNSEL TO ENFORCE ANY OF THE PROVISIONS OF THIS AGREEMENT OR THE BREACH THEREOF, THEN, IN THAT EVENT THE UNDERSIGNED AGREES TO PAY TO ELECTRICAL DISTRICT #2 ALL COSTS AND EXPENSES INCLUDING REASONABLE ATTORNEYS FEES INCURRED BY ELECTRICAL DISTRICT #2 WHETHER OR NOT LITIGATION IS COMMENCED